Perry TAXING UNIT Clay COUNTY, ASSESSOR'S PLAT FOR

Section 13 Township 11N Range 7W

Block Addition

FORM 4 — WOODBURN PRINTING CO. TERRE HAUTE, INDIANA

| Line No. | NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square of Block | Deed Record No. | Page No. | Value of Land | Value of Improvements | Value of Additional Improvements | Value of Lands and Improvements | Transferred to Line |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | Parcel #1/4 | | | | |
| 1 | Lints, Steven Lee & Karen ~~Robert J., Etux~~ | 1 | W PT NW NW | 13 | 11 | 7 | 30 | | | | 5/16/2002 | 232 ~~105~~ | 1558 ~~290~~ | 007-00464-00 | | | | |
| 2 | Lints Steven L. & Karen ~~Hoffman, Charles G., Etux~~ | 2 | " " SW " | 13 | 11 | 7 | 30 | | | | 8/4/99 | 6 | 2329 | 007-00329-00 | | | | |
| 3 | Fitch, Willis D ~~Esther N.~~ | 3 | PT " | 13 | 11 | 7 | 40 | | | | | 74 | 324 | 007-00233-00 | | | | |
| 4 | " " " | 3A | " " | 13 | 11 | 7 | 32 | 76 | | | | 74 | 326 | 007-00227-00 | | | | |
| 5 | Fitch, Willis & Esther N. | 3B | " " | 13 | 11 | 7 | 2 | 24 | | | | | | 007-00235-00 | | | | |
| 6 | Knust Farms, Inc. | 4 | SE COr SW " | 13 | 11 | 7 | 5 | | | | | | | 007-00885-00 | | | | |
| 7 | " " " | 5 | S½ SE " | 13 | 11 | 7 | 20 | | | | | | | 007-00883-00 | | | | |
| 8 | Fitch, Willis D ~~Esther N.~~ | 6 | NW NW NE | 13 | 11 | 7 | 10 | | | | | 74 | 326 | 007-00230-00 | | | | |
| 9 | Knust, Renis S., Etux Trust | 7 | SE PT NW " | 13 | 11 | 7 | 25 | | | | | | | 007-00428-00 | | | | |
| 10 | Fitch, Willis D ~~Esther N.~~ | 8 | SW " | 13 | 11 | 7 | 40 | | | | | 74 | 324 | 007-00234-00 | | | | |
| 11 | " " " | | N½ NE NW " | 13 | 11 | 7 | 5 | | | | | 74 | 326 | 007-00228-00 | | | | |
| 12 | Backfish, Wayne L. & Lany Backfish ~~Kenneth J. Etux~~ ~~Mutual Federal Sav. & Loan Asse.~~ | 10 | N PT NE " | 13 | 11 | 7 | 36 | 50 | | | 3/23/98 | 223 | 963 | 007-00889-00 | | | | |
| 13 | " " " " " | 11 | Cen PT E½ " | 13 | 11 | 7 | 7 | | | | " | | " | 007-00890-00 | | | | |
| 14 | " " " " " | 12 | S PT SE " | 13 | 11 | 7 | 36 | 50 | | | " | | " | 007-00891-00 | | | | |
| 15 | Knust Farms, Inc. | 13 | N½ NW SW | 13 | 11 | 7 | 20 | | | | | | | 007-00884-00 | | | | |
| 16 | " " " | 14 | S½ NW " | 13 | 11 | 7 | 20 | | | | | | | 007-00872-00 | | | | |
| 17 | " " " | 15 | SW " | 13 | 11 | 7 | 39 | 701 | | | | | | 007-00873-00 | | | | |
| 18 | Knust, Renis S., Etux Trust | 16 | N½ NE " | 13 | 11 | 7 | 20 | | | | | | | 007-00433-00 | | | | |
| 19 | " " " " | 17 | S½ NE " | 13 | 11 | 7 | 20 | | | | | | | 007-00432-00 | | | | |
| 20 | " " " " | 18 | PT SE " | 13 | 11 | 7 | 36 | | Deed-35.85 | | | | | 007-00430-00 | | | | |
| 21 | Nicoson, Barbara L ~~Cyril, Etux~~ | 19 | SW Cor NW SE | 13 | 11 | 7 | 4 | 15 | | | | 66 | 1983 | 007-00602-00 | | | | |
| 22 | ~~Moore Rebecca A. Jacqueline F. Head~~ ~~Head, Jack F., Etux~~ Newton Daniel | 20 | NW Cor NW " | 13 | 11 | 7 | ~~4~~ ~~3~~ | ~~15~~ ~~33~~ | | | 5/12/2000 | 56 ~~18~~ | 2225 ~~1641~~ | 007-00312-00 | | | | |
| 23 | Knust Farms, Inc. | 21 | PT NW SE | 13 | 11 | 7 | 36 | 67 | | | | | | 007-00886-00 | | | | |
| 24 | Knust, Renis S., Etux Trust | 22 | SW " | 13 | 11 | 7 | 39 | 878 | | | | | | 007-00431-00 | | | | |
| 25 | Kester, Valda Kathleen ~~Gerald, Etux~~ | 23 | PT E½ " | 13 | 11 | 7 | 77 | 809 | | | 5/12/2000 | 12 | 3681 | 007-00407-00 | | | | |
| 26 | Smith, Wallace L. | 24 | SE SE " | 13 | 11 | 7 | 2 | | | | | | | 007-00743-00 | | | | |
| 27 | State of Indiana | 23A | PT E½ " | 13 | 11 | 7 | | 191 | | | | | | 007-01123-00 | | | | |
| 28 | " " " | 15A | SW SW | 13 | 11 | 7 | | 299 | | | | | | 007-01126-00 | | | | |
| 29 | " " " | 22A | " SE | 13 | 11 | 7 | | 122 | | | | | | 007-01124-00 | | | | |
| 30 | ~~Tonnis Home Sales Inc.~~ ~~Terrell Kasey R. & Jennifer Cross~~ | 20A | NW Cor. NW SE | 13 | 11 | 7 | | 5 | | | 5/11/2003 ~~3/30/2002~~ | 34 ~~33~~ | 1647 ~~975~~ | 007- | 00312 | -01 | | |
| 31 | Terrell Kasey R | | | | | | | | | | | 48 | 1348 | | | | | |
| 32 | Terrell Kasey R. & Jennifer R | 20B | NW Cor NW SE | 13 | 11 | 7 | 1 | 12 | | | 10/3/2003 | 50 | 1849 | 007- | 00312 | -02 | | |
| 33 | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | |
| 46 | | | | | | | | | | | | | | | | | | |
| 47 | | | | | | | | | | | | | | | | | | |